

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0003921310

DRAFTED BY:
Michelle Loyal
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



0312922193

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2003 03:15 PM Pg: 1 of 2

After Recording Mail To:
Elvira N Shawe
812 W Van Buren
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ELVIRA N. SHAWE, MARRIED TO CHARLES E. SHAWE as Mortgagor, and recorded on 02-14-1994 as document number 94140569 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: LASALLE BANK FSB, S/B/M TO LASALLE TALMAN BANK, FSB

SEE ATTACHED EXHIBIT "A"

Commonly known As: 812 W Van Buren Chicago IL 60607
PIN Number 17172280201027

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 04, 2003
LaSalle Bank, FSB

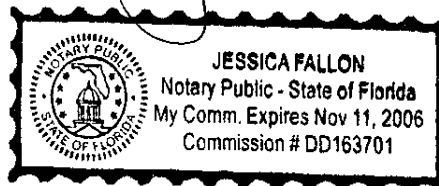
by Kate Blanchard
KATE BLANCHARD
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 04, 2003 by KATE BLANCHARD, Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank

Jessica Fallon
Notary Public

LR661 006 P1K



*SV
J.M.*

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Legal Description Rider

PARCEL 1: UNIT NUMBERS 4H AND G6 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST, 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY"

P.I.N. 17-17-228-020-1027 AND 17-17-228-020-1052