UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/09/2003 09:45 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

And Release of Mortgage

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. ..28=317861=3........

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto KENNETH REEDER AND DEBORAH MIERKIEWICZ, SINCE AND NOW KNOWN AS DEBORAH C. REEDER, HUSDAND AND WIFE

of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

STATE OF ILLINOIS

30TH day of MARCH

4

A.D.XX0 1999 , and recorded in the Recorder's Office of

County, in the State of ILLINOIS

, in book

, all the

of records, on page

a corporation existing under the laws of the

, as document No. 99337503

, and a certain Assignment

of Rents dated the

day of

COOK

, 20 , and recorded in the Recorder's

Office of

County, in the State of

, in

, to

book of records, on page , as document No. the premises therein described, as follows, to-wit: LOT 2 IN BLOCK 17 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEKIPIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-15-414-013

COMMONLY KNOWN AS: 4154 N. TRIPP, CHICAGO, IL. 60641-2039

situated in the CITY
State of ILLINOIS
appertaining.

f CHICAGO

, County of

COOK

and

, together with all the appurtenances and privileges thereunto belonging or

Brokers Title Insurance Co.

Brokers The Insurance Co.

FORM 3005

100

0312926065 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT

Secretary, this

4TH

day of

MARCH

A.D., 20 03

ATTEST

LIBERTY BANK FOR SAVINGS

TO OT OTHER

ASSISTANT

Secretary

By Kosemany DC

President

STATE OF

ILLINOIS

ss.

IJOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF

DUPAGE

Y ...

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THATROSEMARY D. PESEK

personally known to me to be the

VICE

President of

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and

BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR WEED OF TRUST WAS FILED.

GIVEN under my hand and Notarial Seal this

HT4

uay of MARC

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS

7111 W. FOSTER AVE.

CHICAGO, IL. 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

"OFFICIAL SEAL"
JOHN 7. BRISLEN
Notary Public, State of Illinois
My Commission Excurs: 07/23/06

Notary Public