

UNOFFICIAL COPY



0312931020

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/09/2003 09:45 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:872185004

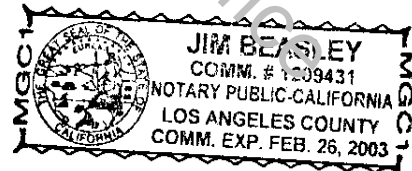
The undersigned certifies that it is the present owner of a mortgage made by **TODD L RICH** to **AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** bearing the date 05/04/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010409958. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1360 N SANDBURG TERR #2205C CHICAGO, IL 60610  
PIN# 17-04-216-064-1127

dated 10/14/02  
**AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION**

By: ANGELA MARTINEZ VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/14/02 by ANGELA MARTINEZ the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.



JIM BEASLEY Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AAFRDC 14DC Y

Sup  
R  
m  
aw

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After Recording Return to:  
AMERICAN AIRLINES FEDERAL CREDIT UNION  
MD 2100 P.O. BOX 619001  
DFW AIRPORT, TX 75261-9001

REC-11 2001

H/E

872185004-70

Prepared by:  
AKIN, GUMP, STRAUSS, HAUER & FELD  
1700 PACIFIC AVENUE  
DALLAS, TEXAS 75201  
(214) 969-2800

MORTGAGE

LN# 260198

80

THIS MORTGAGE is made this 4th day of May 2001, between the Mortgagor,  
TODD L RICH, A SINGLE PERSON

AMERICAN AIRLINES FEDERAL CREDIT UNION

(herein "Borrower"), and the Mortgagee,

, a corporation organized and

existing under the laws of THE UNITED STATES OF AMERICA  
MD 2100 P.O. BOX 619001, DFW AIRPORT, TX 75261-9001

, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 35,250.00  
indebtedness is evidenced by Borrower's note dated May 4, 2001 and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest with the balance of indebtedness, if not  
sooner paid, due and payable on June 1, 2006

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the  
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in the County of COOK  
State of Illinois:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN  
DEED DOC #93205901, BEING KNOWN AND DESIGNATED AS LOT 1165-C IN CARL SANDBERG'S  
VILLAGE CONDOMINIUM UNIT NO. 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN  
CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF  
LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS,  
ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25002508 TOGETHER WITH THE UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, BY FEE SIMPLE DEED FROM  
GORDON F. BERG AS SET FORTH IN DOCUMENT 93205901 DATED MARCH 5, 1993 AND RECORDED  
MARCH 19, 1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Parcel ID #: 17-04-216-064-1127

which has the address of 1360 N. SANDBURG TERR. #2205C  
(Street)

CHICAGO  
(City)

Illinois

60610

(ZIP Code) (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - I-NMA/FH: MC UNIFORM INSTRUMENT

LAJL-1700001  
WFT

