

UNOFFICIAL COPY

After Recording Return To:
EXPRESS CAPITAL LENDING
4000 WESTERLY PLACE 2NDFL
NEWPORT BEACH, CA 92660



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/09/2003 11:06 AM Pg: 1 of 2

This Instrument Prepared By:

LOAN #: 2601014853

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 WESTERLY PLACE 2NDFL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

, a corporation organized and

existing under the laws of **THE STATE OF CALIFORNIA**

(herein "Assignee"),

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **JANUARY 21, 2003**
SCOTT CORMIER

, made and executed by

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described

property situated in **COOK** County, State of **ILLINOIS**
LOT 7 IN SUBDIVISION OF BLOCK 3 IN BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION TO
CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **16-23-226-027**
Property Address: **1516 S. CHRISTIANA AVENUE**
CHICAGO, IL 60623

such Mortgage having been given to secure payment of **\$153,600.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. **0312932057**)
of the _____ Records of **COOK** County, State of
ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FILED
MAY 17 2003
CLERK OF COOK COUNTY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

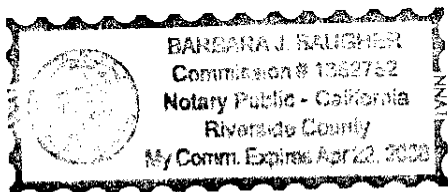
EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: *Janet*
(Signature)

Barbara Bunker
Attest

By: Janet Honaker it's
VP of Operations

Seal:



State of ~~ILLINOIS~~ *California*
County of *Orange*

The foregoing instrument was acknowledged before me this 1/22/03 1/21/03 by

_____, of _____
By: Janet Honaker it's
VP of Operations _____, on behalf of the said corporation.

Barbara Bunker