



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/09/2003 08:34 AM Pg: 1 of 2

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0020339198

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003
executed by

1/2 undivided interest to Shopin S. Mah, trustee or her successors in trust under the Shopin S. Mah Revocable Living Trust, dated
February 15, 2001, and any amendments thereto. 1/2 undivided interest to Richard S. Mah, trustee or his successors in trust
under the Richard S. Mah Revocable Living Trust, dated February 16, 2001, and any amendments thereto.

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114

NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. 0312933057, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1623 GLENVIEW ROAD, #218, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

ASSOCIATED FINANCIAL SERVICES, INC.

COUNTY OF COOK

On FEBRUARY 26, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN

known to me to be the PRESIDENT

and GAIL M SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret R. Robson Cook County,

My Commission Expires 7/1/03.

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: GAIL M SELTZER
Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL
Margaret R. Robson
Notary Public, State of Illinois
Exp. 07/01/2003
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

126029 3/3

Handwritten initials and marks

ATGF, INC.

UNOFFICIAL COPY

0020339198

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 218 IN THE CLOISTERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN J.D. LOVETT'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 6, 2000 AS DOCUMENT 00874071, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL: EXCLUSIVE RIGHT TO USE P-S 79 AND 80 AND STORAGE LOCKERS 2N AND 2P AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00874071

04-35-401-007

04-35-401-008