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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/09/2003 02:12 PM Pg: 1 of 4

HE H23024896 C71C
RECORDATION REQUESTED BY:
Great Lakes Bank, NA
LANSING BRANCH
13057 S WESTERN AVE
BLUE ISLAND, IL 60406

WHEN RECORDED MAIL TO:
Great Lakes Bank, NA
Mortgage Center
11346 S. Cicero Avenue
Alsip, IL 60803

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Great Lakes Bank, NA
13057 S WESTERN AVE
BLUE ISLAND, IL 60406

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 19, 2002, is made and executed between LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE NATIONAL BANK, not personally but as T/U/T/A NO. 27701 DATED 03-20-61, whose address is 135 SOUTH LASALLE ST, CHICAGO, IL 60603 (referred to below as "Grantor") and Great Lakes Bank, NA, whose address is 13057 S WESTERN AVE, BLUE ISLAND, IL 60406 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 19, 1996 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 09-03-96 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 96-670541 AND ON 11-15-96 AS DOCUMENT NO. 96-872356 AND ON 12-24-98 AS DOCUMENT NO. 08171669 AND MODIFICATION OF MORTGAGE RECORDED ON 08-23-00 AS DOCUMENT NO. 00650951 AND ON 04-03-02 AS DOCUMENT NO. 0020377499 .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 8 AND 9 BOTH INCLUSIVE, IN BLOCK 3 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1,896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as PARKING LOT LOCATED TO THE WEST OF STRUCTURE LOCATED AT 205 PULASKI ROAD, CALUMET CITY, IL 60409. The Real Property tax identification number is 30-17-103-017-0000 AND 30-17-103-016-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

CHANGE MATURITY DATE TO 12-19-03

CHANGE LIEN AMOUNT TO \$79,277.63

RELEASE LOTS 1 THRU 7 INCLUSIVE - TAX IDENTIFICATION NUMBERS 30-17-103-018-0000; 30-17-103-019-0000; 30-17-103-020-0000 AND 30-17-103-021-0000.

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MODIFICATION OF MORTGAGE

Loan No: 5761321645

(Continued)

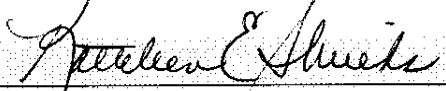
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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 19, 2002.


GRANTOR:

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE NATIONAL BANK AS T/U/T/A NO. 27701 DATED 03-20-61 and not personally

By: 
 Authorized Signer for LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE NATIONAL BANK AS T/U/T/A NO. 27701 DATED 03-20-61

By: Association not required by Lasalle Bank National Association
 Authorized Signer for LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE NATIONAL BANK AS T/U/T/A NO. 27701 DATED 03-20-61

LENDER:

x 
 Authorized Signer

This instrument is executed by the undersigned Lender Trustee, individual person or entity as Trustee in its sole and exclusive knowledge and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by the undersigned entity as Trustee and are not personal. The personal liability of personal responsibility is assumed by or shall at any time be assumed or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 5761321645

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TRUST ACKNOWLEDGMENT

STATE OF IL)
) SS
 COUNTY OF Cook)

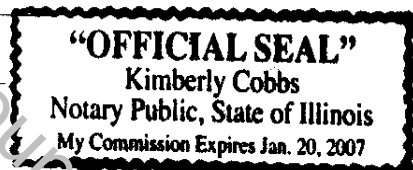
On this 2nd day of April, 2003 before me, the undersigned Notary Public, personally appeared KATHLEEN E. SHIELDS Trust Officer

, and known to me to be (an) authorized trustee(s) or agent(s) of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/are authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By Kimberly Cobbs Residing at CHICAGO, IL

Notary Public in and for the State of IL

My commission expires January 20, 2007



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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 5761321645

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LENDER ACKNOWLEDGMENT

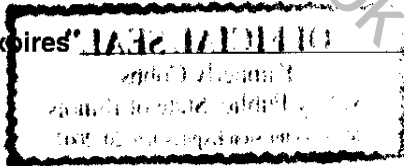
STATE OF _____)
) SS
 COUNTY OF _____)

On this _____ day of _____, _____ before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

Notary Public in and for the State of _____

My commission expires _____



Property of Cook County Clerk's Office