UNOFFICIAL COPYMENT

ASSIGNMENT OF MORTGAGE

Eugene "Gene" Moore Fee: \$46.00 Dook County Recorder of Deeds

Pate: 05/09/2003 08:12 AM Pa: 1 of 2

Lenders Loan Number: 20031293.1 MIN: 100201500000080626

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED,CHICAGO BANCORP	INC			
its successors and assigns, hereby assigns and trans	efore to Manton	Floriani D		
				, Inc., its successor
executed by DANIEL M. MCCARTHY , I	MARRIED TO	MARY R MCC	erest in and to	a certain mortgag
			AKINI	
toCHICAGO BANCORP, INC.			and he	oring the data of d
28TH day of MARCH A.D.	2003 and reco	rded on the	day of 3	aring the date of the
if the office of the Recorder of	COOK			County, State o
ILLINOIS	in Book		at Pages	county, state o
004/1	_		18	<u> </u>
Signed on the Kayof March	~9:	7 2		
organical off the two transfers of the t	A.D. 200	<u> </u>		
O/F	СН	ICAGO BANCORP, IN	C (A:	
			C. (Assignor)	
			~	
9	D/ By		11	
	The By			
	'		A	ssistant Secretary
_				
State of ILLINOIS	}			
County of COOK	} ss:)		
a Dx March				
On the day of Mavel 1	A.D. <u>AUU</u>	, before me, a N	lotary Public, n	ersonally appeared
he or she is the Asia to the College Will the College of the Colle		, to me known, w	vho being duly	sworn, did say that
he or she is the Assistant Secretary of CHICAGO E	BANCORP, INC.			and buy that
and that said instrument was signed on behalf of said	corporation.			,
***************************************	**************************************		0,	
"OFFICIAL S	EAL"	,		
Lorena Mar	tinez 🚜	DIONA	Meet to	P
Notary Public, State My Commission Expires	of Illinois #	Jacket		es
The state of the s	12/07/2005	'> N	otary Public	Ö
Address of Preparer:			`	
CHICAGO BANCORP, INC.				04
1640 NORTH WELLS, SUITE 105				1/2
CHICAGO, ILLINOIS 60614				JAX
ATTN: Final Documents Dept.		⊘ 14	Mal	U
bept.		PW,	FOV	
MIN: 100201500000080626				
		M	ERS Phone: 1-	888-679-6377

BOX 333-CT

DOCMERSM (9/2002)

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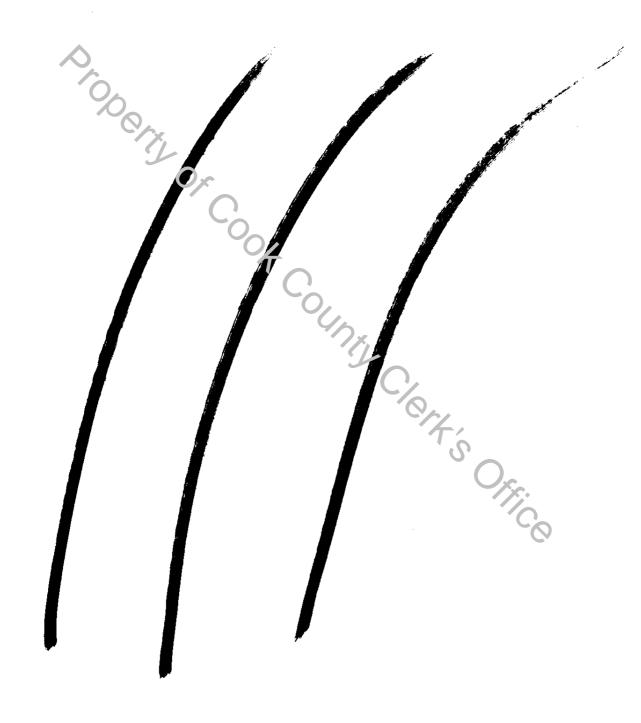
STREET ADDRESS: 9329 CLIFTON PARK

CITY: EVERGREEN PARK COUNTY: COOK

TAX NUMBER: 24-02-417-056-0000

LEGAL DESCRIPTION:

LOT 34 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 23 IN B. F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE AND 21 TO 28 INCLUSIVE OF B. F. JACOBS' EVERGREEN PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



DUMM