## UNOFFICIAL COPY

0313041246

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/12/2003 12:09 PM Pg: 1 of 3

WARRANTY DEED

13037

131-525456

4130

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INCENTURE, made and entered into this 22 day of \_\_\_\_\_\_, 2003, by and between Me. Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FLOIRAN H. JIMENEZ, 237 GRANVILLE, BELLWOOD, IL 60104, his/ner/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for ancir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5707 S. DAMEN, CHICAGO, IL 60636, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, exements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:  "EXEMPT" under provisions of Pa Section 4, Real Estate Transfer Tax	
4-23-03	bean
	or Representative
STATE OF CALIFORNIA  COUNTY OF ORANGE	SS.
Before me, the undersigned, a Notary Puric in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoin; instrument bearing the date 4/22, 2003, by virtue of the above cited outhority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this 22 day of 4 of 4 of 2003.	
BARBARA A. BANDOLI Darbara C. Darbol NOTARY PUBLIC NOTARY PUBLIC ORINTY OR MY COMM. EXPIRES FEB. 24, 2007 My commission  expires:	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Florian H Jimenez  237 Granville  Bellwood ILL 60104

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## **UNOFFICIAL COPY**

LOT 38 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12, IN THE SUBDIVISION OF BLOCKS 1 TO 8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THENORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCK 7 AND 8 THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. #20-16-216-003
C/K/A 5707 SC TH DAMEN AVENUE, CHICAGO, IL 60636