

UNOFFICIAL COPY



0313045162

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2003 10:04 AM Pg: 1 of 2

Recording requested by
RBC MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
ASSIGNMENT UNIT
1800 TAPO CANYON RD. SV-79C
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT

Property

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00208778962005N
Commitment# 9701

For value received, RBC MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., 64318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 8/15/02, executed by: MICHAEL BENSINGER-COLTON & TALIA BENSINGER-COLTON, Mortgagor as per MORTGAGE recorded as Instrument No. 0021927510 on 8-23-02 in Book 1238 Page 0166 of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = see back pg
Original Mortgage \$23,900.00
811 CHICAGO AVENUE #203, EVANSTON, IL 60202

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

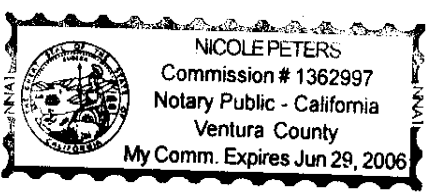
RBC MORTGAGE COMPANY

By Tracy Schreiner
TRACY SCHREINER, ASSISTANT VICE PRESIDENT

Dated: 01/07/2003
State of California
County of Ventura

On 01/07/2003 before me, NICOLE PETERS, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature Nicole Peters
NICOLE PETERS



Prepared by: TRACY SCHREINER
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone # (805) 577-4727 Extn: 4727
MIN: 100015700015946169
MERS Phone: 1-888-679-6377

57
PZ
6-
MAY
JFK

UNOFFICIAL COPY**STREET ADDRESS:** 811 CHICAGO AVENUE

#203

CITY: EVANSTON**COUNTY:** COOK**TAX NUMBER:** 11-19-401-045-1003**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 203 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVI^A PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-14 AND LOCKER STORAGE L-14 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.