UNOFFICIAL COPY

MAIL TO:

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2003 09:07 AM Pg: 1 of 3

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 75/2

LELEASE OF MORTGAGE OR TRUST DEED By Corporation

PIN NO: 16-31-325-013-0000

PROPERTY ADDRESS: 3833 S MAPLE AVE. BERWYN, IL 60402

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its <u>CONS PROC SUPP SVRP</u>, and attested by its <u>BANKING OFFICER</u>, and its corporate seal to be hereto affixed, this 20TH day of MARCH, 2003

CITIZENS BANK - ILLINOIS, N. A.

373 SATHU

0313045110 Page: 2 of 3

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By: Unith prental
AMY HIPPENSTEEL CONS PROC SUPP SVRP
, N COND PROC SUPP SVRP
Attest: Ones Chay
AMY GRAY BANKING OFFICER
Grand LAJAKING OFFICER
Oma me

STATE of Illinois)

COUNTY of COOK)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AMY HIPPENSTEEL personally known to me to be the CON PROC SUPP SVRP of the Citizens Bank - Illinois, N A. and AMY GRAY to be the BANKING OFFICER of said corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONS PROC SUPP SPVR and BANKING OFFICER they signed and delivered the said instrument as CONS PROC SUPP SPVR and BANKING OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given ry the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Clorts Office

GIVEN under my hand and notarial seal this 20TH day of MARCH, 2003

Notary Publyc

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13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 25 IN BLOCK 3 IN E.A. CUMMINGS AND COMPANY'S WEST 39TH STIELT SUBDIVISION OF BLOCKS 38 AND 46 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE

Contion