UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/12/2003 08:23 AM Pg: 1 of 3

Property of County Clerk's Office

O313005077 Page: 2 of 3
SPECIFIC

MAINE MOUNOPPEROF ATOROGOPY

| KNOW ALL MEN BY TH | HESE PRESENTS, that I, | DOREEN L. CECCHINI ROBERTO G. CECCHINI | |
|---|--|---|---|
| herewith nominate, constitu | ite and appoint | ROBERTO G. CECCHILIT | |
| | y-in-fact, for me and in my | | |
| Contract for, purchase, rec mortgage, transfer in trust, | ceive and take possession of , or otherwise encumber or t | to sell, exchange, grant or convey with or with a sypothecate the property legally described as: | out warranty; ic |
| | SEE ATTACHED | FIRST AMERICAN TITLE order # 38400 | 8 |
| | | 135 |) |
| whose address is | 7509 W. PRATT | | |
| | CHICAGO, IL 606 | and all mortgages, Deeds of Trust, Deed of Trust | Notes notes of |
| and to endorse, sign real bonds, financing, stateme effectuate this loan. | nts, checks, drafts, or other | negotiable instrument(s) of whatever kind reason | nably required to |
| may be required to obtain and/or insured by the Federal to the required by FHA, and to | in and consummate a mortg deral Housing Administration execute loan se Tement state r Real Estate Settlement Pr | e, to execute in my name and behalf such papers a gage loan including but not limited to mortgage in (FHA), or otherwise, and to execute such documents, certifications of occupancy, statements recorded and action of 1975, and any and all other papers. | noans gozranteet ments as may be quired by Federa |
| This Power of Attorney is APRIL 30, 2003 | s specifically limited to the a | bove purposes and if not exercised prior to voked. | |
| | | Duran & Centa Cechini | Frinciped |
| | ACKN | OWLEDGMENT | |
| Charles T | | | |
| State of: IL | t | ~/ <u>/</u> / | |
| County of: Cook | } ss. | 2 | |
| On April 12. | 2∞3 before me, | Doreen L Cresia Crochini | sonally appeare |
| and the company with the control of | AND THE RESERVE OF THE PARTY OF | personally known to me (cr pro | |
| and acknowledged to | me that he/she/they execu ures(s) on the instrument | whose name(s) is/are subscribed to within ited the same in his/her/their authorized capac the person(s) or the entity upon behalf of wh | n this instrume city(ies), and th |
| Witness my hand and (This area for official n | | Valuie A. Rocer | (Seal |
| PARED BY | | · | |
| NE MORTGAGE CON N NORTHWEST HI RIDGE, 16. 600 | 1PANY WY STE. 250 D68 | "OFFICIAL SEAL" VALERIE A. ROCEN Notary Public, State of Illinois | |
| | | My Commission Expires 03/22/ | (A) |
| THA JOHNSON | | | |

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 16 (except that part thereof lying Southwesterly of a straight line drawn between a point on the Northwesterly line thereof, being the East line of Oliphant Avenue, 19 feet Northeast of the Southwest corner of said Lot 16 and a point of the Southeasterly line of said Lot 16, being the Westerly line of the alley adjoining Lot 16, 19 feet Northeast of the Southeast corner of a said Lot 16, said portion of said Lot 16 so excepted being a Tract 124 feet in length and 19 feet in width adjoining Lot 15 and extending from Oliphant Avenue to Alley) in Block 19 in Edison Park, being a Subdivision in Section 36, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 09-36-401-001

TODE THE OF COOK COUNTY CLERK'S OFFICE Property Address: 7509 West Pratt, Chicago, Illinois 60631