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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2003 10:21 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	
		_ ("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does h EUGENIA MILLER GILLESPIE AND CLA	nereby release, convey and	
		its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 10/01/01 as Document Number 001 registered in the Recorder's/Registrars Of the State of Illinois applicable to the prop legally described as follows, to-wit:	through or by a certain Mort 0970719 Book NA Pa office of COOK	tgage dated age NA recorded/ County, in
SEE ATTACHED IL		Offica
Property Address: 9010 S HOYNE AVE	CHICAGO	IL 60620
PIN 25-06-120-009		
For the Protection of the Owner, this Rele Recorder or Registrar of Titles in whose of		of

573 - MIK

00414511234323

Deed was filed.

0313017136 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 03/13/03

BANK ONE NA

By: _______

Its: Mortgage Officer

Attest:

CATHERINE BURROW

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL

MONIKA C. PERKINS

NOTARY PUBLIC -- KENTUCKY

STATE-AT-LARGE

My Corum. Expires 07-18-2006

This instrument was prepared by: CATHERINE BURROW

00414511234323

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 0313017136 Page: 3 of 3

Report Screen - sswreport NOFFICIAL COPY

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Property Search Report



LOGOFF | SEARCH

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Legal Description

Application

Number:

4511234323

Parcel ID Number: 25-06-120-009

EUGENIA

Grantee Names:

MILLER

GILLESPIE

CLARKE M

GILLESPIE III

Property Address:

9010 S HOYNE AVE

CHICAGO, IL 60620

COOK County

Legal Description:

The County Count LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF PUTSBURGH, CINCINNATI AND ST LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

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