



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 03/13/03

BANK ONE NA

By: *Lynn Moore*  
LYNN MOORE  
Its: Mortgage Officer

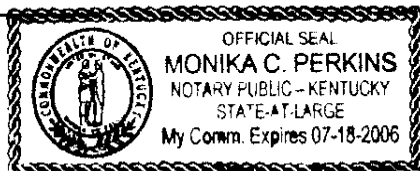
Attest: *Catherine Burrow*  
CATHERINE BURROW  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Monika C. Perkins*  
Notary Public



My Commission Expires:

This instrument was prepared by: CATHERINE BURROW  
00414511234323

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

**UNOFFICIAL COPY****Property Search Report**

LOGOFF | SEARCH

◀ Back

Print Report

---

**Legal Description**

---

Application Number: 4511234323  
Parcel ID Number: 25-06-120-009

Grantee Names: EUGENIA  
MILLER  
GILLESPIE  
CLARKE M  
GILLESPIE III

Property Address: 9010 S HOYNE AVE  
  
CHICAGO, IL 60620  
COOK County

**Legal Description:**

LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF PUTTSBURGH, CINCINNATI AND ST LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

◀ Back