UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2003 02:05 PM Pg: 1 of 2

Recording Requested by / Return To: JIMMY D BALLARD 3804 Ashley Ct, ROLLING MEADOWS, IL 60008

Release Of Mortgage

WHEREAS the indebteoness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARCU)!OME MORTGAGE INC Original Mortgagor: JIMMY D BALLAND LEAH C BALLAND

Recorded in Cook County, Illinois, on UE/19/C2 as Instrument # 0020683454

Tax ID: 02-26-412-004-0000

Date of mortgage: 06/14/02 Amount of mortgage: 3:771200.00 Address: 3804 Ashley Ct Rolling Meadows, II 60008

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordence with the regulation of said state and county.

Dated: 04/07/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/07/2003, before me, the undersigned, a Notary Public for said County and State, personally are a Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc .

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0366091 P.I.F.: 03/25/03

FINAL RECON.IL 90350 118.00 1 04/07/03 03:32:26 12-031 IL Cook 6064:61 96

rev. 90350 / 0366091

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Loan Number: 0366091 Stco Code: 12-031

PARCEL I: THAT PART OF LOTS 14 TO 19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 TO 19; THENCE NORTH 66 DEGREES 26 MINUTES WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST A DISTANCE OF 50 FEET; THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30 FEET; THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE SOUTH 23 DEGREES 34 DEGREES CO WEST, A DISTANCE OF 30 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50 FEET TO THE POINT OF BEGLINING, IN COOK COUNTY, ILLINOIS. PARCEL II: EASFMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVEMANTS AND RESTRICTIONS RECORDED MAY 18, 2000 AS DOCUMENT NUMBERS 09358653 AND 00358674 RESPECTIVELY.