UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2003 02:05 PM Pg: 1 of 2

Recording Requested by / Return To: RUSSELL E THOMPSON 19 W Monterey Av, SCHAUMBURG, IL 60193

## Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: WELLS FARCUTOME MORTGAGE INC Original Mortgagor: RUSSELL E THOMPSON, MARY ANN THOMPSON Recorded in Cook County, Illinois, on US/30/02 as Instrument # 0020607315

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/07/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 04/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP · Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0195662 P.I.F.: 03/24/03

FINAL RECON.IL 90350 124.00 1 04/07/03 03:32:26 12-031 IL Cook 6052:95 92

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0195662

(12-031 IL Cook)

Tax ID: 07-34-121-005

Date of mortgage: 05/09/02 Amount of mortgage: \$228800.00 Address: 19 W Monterey Ave Schaumburg, II 60193
LOT 5 IN BLOCK 10 IN BRANIGAR'S MEADOW KNOLLS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27,
AND THE NORTH HALF OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE
OF SCHAUMBURG, ACCORDING TO THE PLAT THEROF RECORDED AUGUST 31, 1960 AS DOCUMENT NUMBER 17952454 IN COOK COUNTY,
ILLINOIS.

