Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2003 08:47 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Firet St., Suite 300 Santa Ana, CA 2705

Loan#: 100917004

RLS: 1565126



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES A. REIF JR, A SINGLE MAN, AS SOLE AND SEPARATE

PROPERTY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: FEBRUARY 19, 2002

Recorded on: MARCH 14, 2002

as Instrument No. 0020291903 in Book No. --- at Page No.

Property Address: 16106 WAUSAU AVENUE, SOUTH HOLLAND, IL 60473

County of COOK, State of ILLINOIS

PIN# 29-15-304-016

Legal Description: THE WEST 54.6 FEET OF THE NORTH 137.5 FEET OF THE NORTH 308 FEET OF THE SOUTH 664 FEET OF THE EAST 820.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 19, 2002

THE PROVIDENT BANK

By:

Randy L. Decker, Vice President

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UNOFFICIAL COPY

Loan#: 100917004 RLS#: 1565126

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State of **GEORGIA** County of FULTON

On NOVEMBER 19, 2002 , before me, Joyce R. King, personally appeared Randy L. Decker, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) asted, executed the instrument.

Witness my hand and official seal.

Notary Public, Fulton County, Georgia My Commission Expires Dec. 5, 2003

Y. 15 Of Colling Clarks Office PREPARED BY: T.D. Service (ompany, 1820 E. First St., Suite 300

Santa Ana, CA 92175