

UNOFFICIAL COPY

Loan Number: 99004376



0313032090

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2003 08:51 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Janice Wells Braddy
Carroll H Braddy
782 West Misty Drive
Palatine, IL 60067
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Janice Wells-Braddy and Carroll H Braddy, married to each other, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/08/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/15/2001 of records, Auditor's File No./Document No. 0010206344 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: see attached legal.

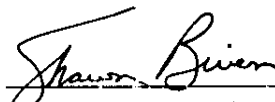
Property Address: 782 West Misty Drive, Palatine, IL 60067, PIN: 02-10-100-012-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/28/2003.

Bank of America, N.A., a national banking association

By:



Shawn Biven, Vice President

State of Kentucky, County of Jefferson

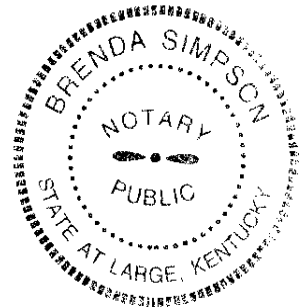
The foregoing instrument was acknowledged before me on 02/28/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Brenda Simpson
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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CHICAGO TITLE INSURANCE COMPANY

79004376

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO.: 1409 007887995 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 3-2: THAT PART OF LOT 2 IN QUENTIN COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1999 AS DOCUMENT 09016248, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 111.11 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 70.70 FEET THE POINT OF BEGINNING OF THE PROPERTY HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.