

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
JOAN M BAILEY  
8338 KEDVALE  
SKOKIE, IL 60076



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/12/2003 07:47 AM Pg: 1 of 2

Loan No. 306270052

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8338 KEDVALE, SKOKIE**  
Permanent Tax No.: **10224040240000**

from the lien of a certain mortgage made and executed by **JOAN M. BAILEY**, to **ASTOR MORTGAGE CORPORATION** on **May 20, 1993**, and recorded in Document No. **3490336**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 14, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

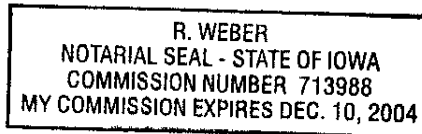
By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **March 14, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-03-13



(Notary's Seal)

*SV  
2/10  
my  
J.M.*

# UNOFFICIAL COPY

LOT 19 IN BLOCK 12 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION  
SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 22, WITH THE SOUTHWEST 1/4 OF SECTION  
23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-22-404-024

DEPT. OF RECORDS  
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office