

UNOFFICIAL COPY

Loan No. 0000000000000001949237455

After Recorded Return to:
ABSOLUTE TITLE SERVICES, INC
2227 HAMMOND DRIVE
SCHAUMBURG, IL 60173



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2003 01:31 PM Pg: 1 of 2

Property of Cook County Clerks Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 15, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08192012, in Book 9720, at Page 0096, releases, conveys and quit claims unto SAMUEL H CARBONELL AND ESTRELITA M CARBONELL HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 152 IN GOLF TERRACE UNIT 3, BEING A SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONERS PARTITION OF LANDS OF CHRIST MOELLER ESTATE GIN RATIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-18-308-018

575 BEDFORD LN, DES PLAINES, IL 60016

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

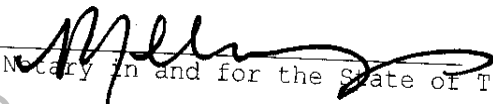
Handwritten initials/signature in bottom right corner.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 26, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AUBREY WILSON

17-908-



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