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0313245148

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/12/2003 02:40 PM Pg: 1 of 3

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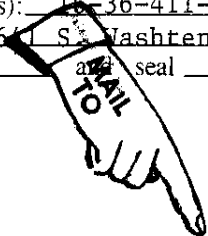
KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago, a National Banking Association, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANJUD LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assgn Rents, bearing date the 19th day of December, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document Nos 0020004791, 0020004792 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

0103166210f

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-36-411-001-0000 and 16-36-411-002-0000 Address(es) of premises: 3611 S. Washenaw, Chicago, IL 60657 Witness and seal, this 7th day of May, 2003.



Bradley A. Prugh, Loan Officer (SEAL)
Jill Igaravidez, Loan Admn Officer (SEAL)

This instrument was prepared by Dorothy Gorski for Park National Bank and Trust of Chicago, 2958 N. Milwaukee Ave Chicago IL 60618

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RELEASE DEED

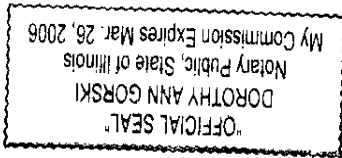
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 3/26/2006

NOTARY

[Handwritten Signature]

GIVEN Under my hand and seal this 7th day of May, 19 2003

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley A Prugh ~~President~~ President of the Park National Bank and Trust of Chicago, a Natl. Banking Assn. and Jill Igaravidez, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer ~~xxx~~ President and Loan Admn Officer ~~xxx~~ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
 County of Cook
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 SS.

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LEGAL DESCRIPTION FOR 3641 S. WASHTENAW, CHICAGO IL

PARCEL 1: Block 8 (except tthe South 20 Feet thereof and the West 240 Feet thereof and a triangular part thereof described as follows: Beginning at the point of intersection of the North Line of the South 20 Feet of said Block 8 and the East Line of the West 240 Feet of Block 8; thence East along said North line of said South 20 Feet of said Block 8 a distance of 125 Feet; thence Northwesterly on a straight line 126.59 more or less, to a point in the East Line of the West 240 Feet of said Block 8, which point is 20 Feet North of the North Line of the South 20 Feet of said Block 8; thence South on the said East Line of the West 240 Feet of said Block 8, a distance of 20 feet to the place of beginning) in the Resubdivision of Blocks 7 to 10, inclusive, in Corwith's Resubdivision of Lot 81 to 120, 124 to 140, 144 to 150, 152 to 157, all inclusive in Town of Brighton in the West ½ of the Southeast ¼ of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 2: That part of Block 8 (except the South 20 Feet thereof described as follows: the West 240 Feet thereof and a Triangular part thereof described as follows: Beginning at the point of intersection of the North Line of the South 20 Feet of said Block 8 and the East Line of the West 240 Feet of Block 8; thence East along said North Line of said South 20 Feet of said Block 8 a distance of 125 Feet; thence Northwesterly on a straight line of 126.59 feet, more or less, to a point in the East Line of the West 240 Feet of said Block 8, which point is 20 Feet North of the North Line of the South 20 Feet of said Block 8; thence South on the said East Line of the West 240 Feet of said Block 8, a distance of 20 Feet to the place of beginning in the Resubdivision of Block 7 to 10, inclusive, in Corwith's Resubidivision of Lots 81 to 120, 124 to 140, 144 to 150, 152 to 157, all inclusive, in the Town of Brighton in the West ½ of the Southeast ¼ of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, IL

Clerk's Office