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MAIL TO:

TERESA DIGGS

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006827397801



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2003 10:46 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtadness and thereby entitled and authorized to receive said payment, does hereby palease, satisfy, and discharge from the lien, force, and effect Borrower:

EDWARD S. NOVAK AND DIANE C. NOVAK, HIS WIFE

Beneficiary: GREENWICH CAPITAL FINANCIAL, INC.

Date of Deed: May

11, 1992

Date Recorded : May

15, 1992

Book : NA Volume: NA

Page:

Document:

Image:

Microfilm:

92-338093

Tax ID: 2235104019

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 13510 ARCTIC LN and recorded in the records of COOK

, LEMONT

ΙL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed



CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO FIRST NATIONAL DE MORTGAGE CORPORATION

EJNARD NOVAK 13510 ARCTICIN. LEMONT, IL

60439

C JOK -

KENNETH A. KLIMA, JR. VICE PRESIDENT

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COUNTY OF FREDERICK

) ss

On this April 8, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person personally known who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Oct Collustic Clert's Office

VANE EYLER

COMMISSION EXPIRES: November

, NOTARY PUBLIC

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SCHEDULE "A"

LOT 73 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 22-35-104-019

Property of Cook County Clark's Office