FFICIAL COF Prepared By MASHA ZINGERMAN Eugene "Gene" Moore Fee: \$26.50 9255 SKOKIE BOULEVARD Cook County Recorder of Deeds SKOKIE, ILLINOIS 60077 Date: 05/12/2003 02:51 PM Pg: 1 of 2 and When Recorded Mail To AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 880 N. Yerk Road LOAN NO.: 610826984 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers Elmhurst, IL 60126 WORLD TITLE # 0302/2 944 WASHINGTON MUTUAL BANK FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 2003 executed by ILYA GENN AND NINA GENN, HUSBAND AND WIFE to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9255 SKOKIE BULTVARD SKOKIE, ILLINOIS 60077 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 5021- C SUFFIELD COURT, SKOKIE, ILLINOIS 60077 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN UNITER MORTGAGE STATE OF ILLINOIS **COUNTY OF** before On MARCH 12, (Date of Execution) me, the undersigned a Notary Public in and for said EUGEN County and State, personally appeared By: known to me to be the EUGENE SALGANIK and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the "OFFICIA. corporate seal of said corporation: that said instrument Alia Sheroakov Vitness: Notary Public, State of Illinois was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of My Commission Expires 05/30/04 Directors and that he/she aeknowledges said instrument to be the free act and deed of said corporation. County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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PARCEL 1:

THE NORTH 19.50 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15, TAKEN AS A TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.31 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 51.30 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO, PARCEL 2:

THE EAST 10 FEET OF THE WEST 35 FEET OF THAT PART OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 12 FEET OF LOT 15 TAKEN AS A TRACT LYING SOUTH OF THE NORTH 101.89 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO, PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID AS SET FORTH IN THAT DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT CATED DECEMBER 26, 1957 AND KNOWN AS TRUST NUMBER 6712 AND RECORDED DECEMBER 27, 1957 AS L' NOUMENT 17097713 AND AS CREATED BY DEED TO JEROME SCHALLER AND LILLIAN OF COUNTY CLART'S OFFICE SCHALLER, HIS HIFE, DATED APRIL 7, 1958 AND RECORDED APRIL 29, 1958 AS DOCUMENT 17192205, ALL IN COOK COUNTY, ILLINOIS

P.I.N. 10-16-419-027

(030212944.PFD/030212944/10)