FICIAL COPY



Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 05/12/2003 08:37 AM Pg: 1 of 3

TRUSTEE'S DEED CITY OF CHICAGO



APR.22.03

ESTATE TRANSACTION TMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0123000 FP 102805

THIS INDENTURE, made this 10th day of April, 2003, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 27th day of April, 2001, and known as Trust No.01-2289, party of the first part, and, ANTHONY BELL and SHANELLE BELL, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, of 4142 S. King Dr., Chicag 3, 1L parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ter, and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part ANTHONY BELL and SHANELLE BELL, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, the following described real estate, situated in Cook County, Illinois:

See Legal Description Attached

P.I.N. 20-03-309-035-0000

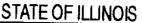
Commonly known as 4456 S. Prairie, #3 Chicago, IL

Subject to general real estate taxes not yet due or payable and all easements, covenants, conditions and restrictions of record, if any.

Together with the tenements and appurtenances thereunted beloning.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

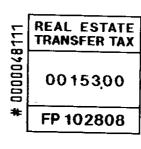
This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general axes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.



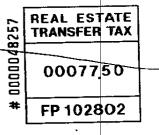


VPR.22.03

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







BOX 338-C

0313201065 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By Aftest

STATE OF LANOIS, COUNTY OF COOK

This instrument prepared by

Terry LeFevour 6734 Joliet Road Countryside, IL 60525 I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged hat they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said fruit Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of sair. Pank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 10th day of

OFFICIAL SEAL LINDA J DILLON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 1,2005

ary Public

D Name

E Street

City

City

E Mann Bolga Insert Street and Address of Above

Described Property Here

We City

Described Property Here

Washing Pack Off 61/3/

E R Or: Hank Hack, Il 61/3/ 4456 S. Prairie, #3

Or: 4430 S. France,
Recorder's Office Box Number Chicago, IL.

STATE OF ILLINOIS

APR. 22.03

Y

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE



0313201065 Page: 3 of 3

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2 IN 4456 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 14 FEET OF LOT 7 AND THE SOUTH 20 FEET OF LOT 8 IN GEORGE A. EMERY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2003 AS DOCUMENT NUMBER 0030244099; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF F3. A LIMITED COMMON ELEMENT AS DELINEATED AND
SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030244099.