

UNOFFICIAL COPY

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2003 02:12 PM Pg: 1 of 2

3-2-2003

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074



Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 61-0903916

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 2003

executed by
Jeffrey P Carren, a married man

2/25

to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

0313201281

Cook

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

3358 W Hutchinson St, Chicago, ILLINOIS 60618 #3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On APRIL 17, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael F. Bischof

known to me to be the

and President

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
Claudia Hutchinson

My Commission Expires

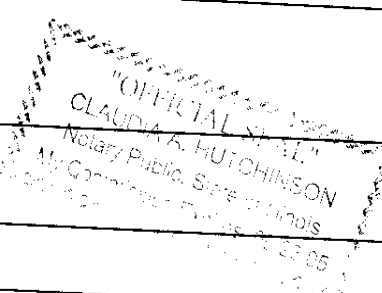
9.23.05

County, Cook

Michael F. Bischof
By: Michael F. Bischof
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AT&T INC.

UNOFFICIAL COPY

61-0903916

RIDER - LEGAL DESCRIPTION

Unit 3358-3 in Kimball Court Condominium as delineated on a survey of the following described real estate : Lot 48 in Block 3 in William H Condon's Subdivision of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document no. 0021291143, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

*with

13-14-412-020