

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/12/2003 04:12 PM Pg: 1 of 2

## RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ROY M. HAYES JR. AND SHIRLEY A HAYES  
2922 W. FILMORE AVE. CHICAGO, IL. 60612  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 29th day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 97818700, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN THE SUBDIVISION OF THE SOUTH 140 FEET OF BLOCKS 21 AND 22 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-13-322-015

Address(es) of premises: 2922 W. FILLMORE AVE. CHICAGO, IL. 60612

WITNESS our hands this 7th day of APRIL, 2003.

(SEAL)  
(SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

} SS.

I, Georgene Steinmeyer a notary public in  
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President  
and John A. Laskey Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)  
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of MARCH, 2003.



*Georgene Steinmeyer*  
NOTARY PUBLIC

Commission expires July 24, 2004

This instrument was prepared by GRICELDA VELAZCO

SOUTH CENTRAL BANK  
525 W. ROOSEVELT RD., CHICAGO, IL 60607



After recording, mail to:

Ray & Shirley A Hayes  
2922 W. Millmore  
CHGO, IL 60612

Property of Cook County Clerk's Office