

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/12/2003 08:54 AM Pg: 1 of 3

When Recorded Return To:  
  
Washington Mutual  
Attn.: Release Department  
PO Box 8139  
Vernon Hills, IL 60061-9946

Property of Cook County Clerk's Office

### SATISFACTION



Vernon Hills - 908 - Washington Mutual #:0052261393 "Chun" ID:V66/500086339 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

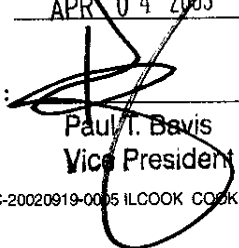
Original Mortgagor: PHILLIP CHUN, A SINGLE MAN AND ANNA S. CHUN A SINGLE WOMAN  
Original Mortgagee: CHICAGO UNITED MORTGAGE, INC.  
Dated: 10/04/2001 and Recorded 10/17/2001 as Instrument No. 0010963619  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-19-415-005  
Property Address: 1711 W. Cornelia, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank and Trust Company as  
Custodian/Trustee  
On APR 04 2003 (DATE)

By:   
Paul T. Davis  
Vice President

MEC-20020919-0005 ILCOOK COOK IL BAT: 99999 KXILSOM1

  
5/13/03

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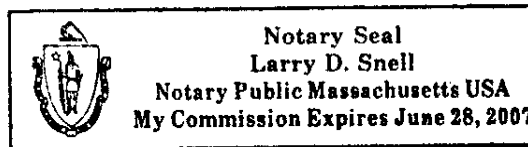
Page Satisfaction

STATE OF **Massachusetts**  
COUNTY OF **SUFFOLK**

On **APR 04 2003** before me, **Larry D. Snell**, a Notary Public in and for **SUFFOLK** County, in the State of **Massachusetts**, personally appeared **Paul T. Bavis Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: \_\_\_\_\_  
**Larry D. Snell**



(This area for notarial seal)

Prepared By: Michael Azzato 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-3799  
MEC-20020919-0005 ILCOOK COOK IL BAT: 99999/0052261333 KX1.SOM1

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CC52261393  
LHVN

EXHIBIT 'A'

20453082

Job#: 110\_2201  
Loan#: 7512611  
Index#: 230

LOT 4 (EXCEPT THAT PART OF LOT 4 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4, THEN RUNNING EASTERLY TO THE EAST LINE OF SAID LOT 4 TO A POINT 25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4, THEN SOUTH 25 FEET TO THE SOUTHERLY LINE OF SAID LOT 4, THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 5 IN L. TURNERS RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNERS SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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