UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2003 11:39 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00064482042005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

FOTINI K HATZOPOULOS

Property

900 GREENWOOD STREET #3,

P.I.N. 11-18-328-018-1004

Address....:

EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, o. deniand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/27/1998 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book 3935 of Official Records Page 0010 as Document Number 08132225, to the premises therein described as situated in the County of COOK, State of Illinois as so lows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Brian D. Hill

Assistant Vice President

0313216121 Page: 2 of 3

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STATE OF CALFORNIA

COUNTY OF LOS ANGELES

I, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to ne to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the user and purposes therein set forth.

Given under my hand and official seal, this 18 day of February, 2003.



Kathie Sotice poul is, Notary public Commission expires 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FOTINI K HATZOPOULOS 900 GREENWOOD ST APT 3 EVANSTON, IL 60201

Prepared By: Angel Reyes

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0313216121 Page: 3 of 3

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LEGAL DESCRIPTION

EXHIBIT A

UNIT 900-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ESSEX IN EVANSTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24225503 AND AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 11-18-328-018-1004

Parcel ID#: 11 18 328 018 100