Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2003 11:40 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00072895522005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Loc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

JUNGWHAN CHOI

Property
Address....:

2644 CANTERBURY DR, NORTHBROOK,IL 60062

P.I.N. 04163040130000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/30/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0020649498, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN BLOCK 2 IN WILLOW CREEK DEVELOPMENT CO SUBDIVISION OF LOT 13 AND THE WEST 1/2 OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of February, 2003.

Mortgage Electronic Registration Systems, Inc.

Michelle Smith

Assistant Secretary

0313216129 Page: 2 of 2

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and conowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of Forvary, 2003.

JESUS CORRAL
COMM. #1345837
NOTARY PUBLIC -CALIFORNIA OF LOS ANGELES COUNTY
My Comm. Expires MAR. 9, 2006

Jesus Corral, Note ry public Commission expires 03/09/2006

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUNGWHAN CHOI 2644 CANTERBURY DR NORTHBROOK, IL 60062

Prepared By: Steve O. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

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