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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2003 10:26 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	
		("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does h PETER HILL AND LESLI HILL		
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 06/08/02 as Document Number 002	through or by a certain	
registered in the Recorder's/Registrars C	office of COOK	County, in
the State of Illinois applicable to the prop legally described as follows, to-wit:	erty, situated in said Co	our.ty and State,
SEE ATTACHED 18093030140000 PIN #		
Property Address: 900 S KENSINGTON	LA GRANI	

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511304331

Deed was filed.

PIN 18093030130000

1 42

973 SUFF

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

03/31/03

BANK ONE NA

LUCILLE SEWARD

Its: Mortgage Officer

Attest:

SOBONA JONES

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deinvered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

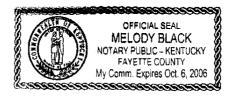
This instrument was prepared by: SOBONA JONES

00414511304331

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507





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LOTS 49 AND 50 IN SPRING GARDENS, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT NUMBER 8950766, IN COOK COUNTY, ILLINOIS.

