

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

CHRIS S. LODICO and SHERIDAN F. BLACKSTONE
2559 CAMBERLEY CIRCLE
WESTCHESTER, IL 60154

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0006440861

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

CHRIS S. LODICO, A SINGLE PERSON and SHERIDAN F. BLACKSTONE, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 29th day of September A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00783661 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

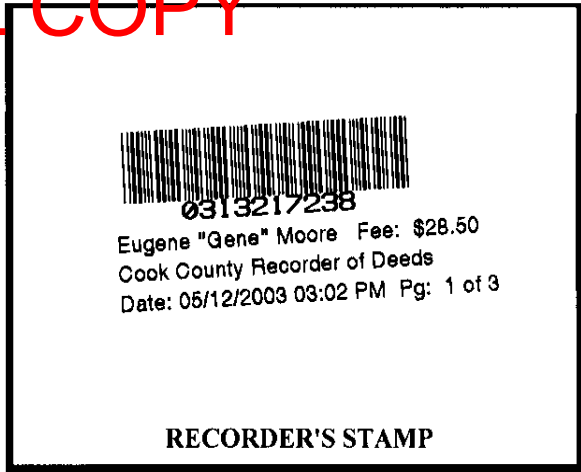
SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2559 CAMBERLEY CIRCLE, WESTCHESTER IL 60154

PIN Number : 15-30-201-007-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 30th day of January , 2003



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. SEAL

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT

Lorraine N. Madsen
Lorraine N. Madsen SECRETARY



47
P3
5-
M7
8/11

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State of Illinois }
County of Cook }ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of February, 2003

Rebecca L. Cryan
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



IMPRESS SEAL HERE

TO

FROM

RELEASE DEED

TICC TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

6940861

POLICY NO.: 2000 000458466 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 14-4-811-2559 IN THE WESTCHESTER WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN LOTS IN WESTCHESTER WOODS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00,419,058, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.