

BOX 158



0313220102

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/12/2003 11:43 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 65726
INVESTOR LOAN NO. 012014753
Date: APRIL 25, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
WASHINGTON MUTUAL BANK, FA,

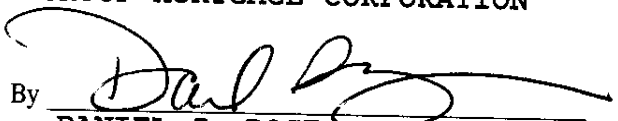
Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

one or more), the Assignor's Interest in the Mortgage dated **APRIL 25, 2003** executed by
JOSEPH J. DOWEIKO AND ROSEMARY E. DOWEIKO,* HUSBAND AND WIFE
* fka Rosemary E. Moohan

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0313220102
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-FIVE THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **APRIL 25, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:



UNOFFICIAL COPY

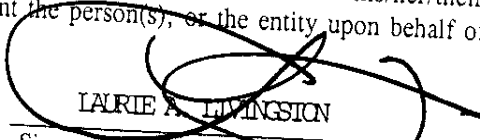
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 25th day of APRIL 2003

, before me, a Notary Public

within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LAURIE A. LIVINGSTON
Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION;

LOTS 8 AND 9 IN BLOCK 3 IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 24-01-316-028-0000 AFFECTS LOT 8 :
24-01-316-029-0000 AFFECTS LOT 9

TOWNSHIP : WORTH

ADDRESS: 9516 S. ALBANY AVE, EVERGREEN PARK, IL 60805

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