UNOFFICIAL COPY

WHEN RECORDED MAIL TO: **JACKIE OAKES** 212 EAST 227TH STREET STEGER, IL 60475

Loan No. 221104771

BECKY SMITH

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2003 09:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINCIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release and located in COOK County, State of ILLINOIS, described as follows:

Property Address. 212 EAST 34TH STREET, CHICAGO HEIGHTS

Permanent Tax No.: 323 4302001

from the lien of a certain mortgage made and executed by JACKIE W OAKES AND EMMA L OAKES, to GMAC MORTGAGE CORPORATION OF P., on October 15, 1993, and recorded in Document No. 93849643, Book ---, Page ---, Certificate ---, in the Land Records of COOK Courty, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 4, 2003.

CORPORATE SEAL

GMAC Mortgage Coxporation f/k/a GMAC Mortgage Corporation of PA

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Roberts, Lettengill, Limited Signing Officer 3451 Hammand Avenue, Waterloo IA 50702



STATE OF IOWA County of Black Hawk

On March 4, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is surscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hard and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-02-13

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 221104771

EXHIBIT A

LOT 101 IN A.T. MCINTOSH AND CO'S MILLER WOODS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 35 NORTH, RANG E 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

