## **UNOFFICIAL COPY**

Loan No. 000000000000001933078320

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2003 03:49 PM Pg; 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 2, 1998, and recorded, registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98195470, in Book 6264, at Page 0123, releases, conveys and quit claims unto GORDON PERINO, SINGLE AND CHRISTOPHER GEORGE, SINGLE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 9 IN THE SUBDIVISION OF LOT 36 IN BLOCK 3 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 14-20-218-019-0000

3731 N SEMINARY, CHICAGO, IL 60613

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set

GIVEN under my land and notarial seal this date, December 19, 2002.



in and for the State of Texas

This document was prepared by: TO TO THE CO ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT, 300 HOUSTON, TEXAS MYOSHA MCAFEE