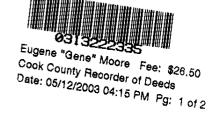
## UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation Original Mortgagor: ANDRZF.; CY3ULSKI AND GENOWEFA CYBULSKI

Recorded in Cook County, Illinois, on 33/26/02 as Instrument # 0020341050

Tax ID: 0627405066

Date of mortgage: 03/15/02 Amount of mortgage: \$90000.00 Address: 1106 Colony Ct Streamwood II 60107

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in arco dance with the regulation of said state and county.

Dated: 02/28/2003

Option One Matgage Corporation

ease & Reconveyance

State of California

County of Santa Clara

County On 02/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

ary: Paula Ward

My Commission Expires January 11, 2006

PAULA WARD COMM. 1336184

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0005927181 Investor LN# 041046302 P.I.F.: 02/20/03

FINAL RECON.IL 90713 Inv: 669 1 02/28/03 04:55:40 12-031 IL Cook CLT: 16

rev. 90713 / 0005927181

9497908349

P. 06

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION LOAN #: 5927181

EXHIBIT "A"

PIN #: 05-27-405-066

LOT 6 PA BLOCK 110 IN THE CARS UNIT 1, BEING A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 26, AND PART OF THE MORTHWEST 1/4 OF SECTION 27, TOWNSHIP 11 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE 20 RECORDED APRIL 19, 1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS.