

213
UNOFFICIAL COPY

Prepared By:

ABN Mortgage/Tricia Vasis
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2003 11:03 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 610984718

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 2003
executed by

Matthew T. Mirabelli AND

Denise G. Mirabelli, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.



EXPRESS TITLE SERVICES, INC.

1000 Plaza Drive, Ste. #325
Schaumburg, IL 60173
as Document No.

Cook County Records, State of ILLINOIS

(See Reverse for Legal Description)

Page(s)

0313226104

described hereinafter as follows:

Commonly known as

1176 Aberdeen Road, Inverness, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

ABN MORTGAGE, INC.

On APRIL 11, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Tricia Vasis

My Commission Expires

04-23-06

County, Cook

By: TONY SIMATOS

Its: PRESIDENT

By:

Its:

Witness:

Tricia Vasis



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

610984718

RIDER - LEGAL DESCRIPTION

LOT 14 IN ARTHUR T MCINTOSH AND COMPANY'S GOLF MEADOWS, A SUBDIVISION
OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02-16-213-002-0000