

# UNOFFICIAL COPY



0313229161

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/12/2003 02:19 PM Pg: 1 of 3

**Prepared By:**

PRIORITY 1 MORTGAGE CORP.

9501 W. DEVON, #603  
ROSEMONT, IL 60018

**After Recording Return To:**

PRIORITY 1 MORTGAGE CORP.

9501 W. DEVON, #603  
ROSEMONT IL 60018

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0023991052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 21, 2003 to secure payment of TWO HUNDRED SEVENTY  
THOUSAND AND NO/100.  
(U.S. 270,000.00 ) executed by BRIAN J. THOMAS AND MARK A. FOGLE

*3  
CE*

to PRIORITY 1 MORTGAGE CORP.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 9501 W. DEVON, #603, ROSEMONT, IL 60018  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-28-104-094

Commonly known as: 3124 N. ORCHARD  
CHICAGO, IL 60657

Lawyers Title Insurance Corporation

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Priority 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri512

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 8, 9 AND 10, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 34.06 FEET; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST, 67.91 FEET; THENCE NORTH 34.06 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, 67.91 FEET, TO THE POINT OF BEGINNING, IN WOLCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 90150124 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness \_\_\_\_\_

*Kristen Di Cicco*

Witness \_\_\_\_\_

\_\_\_\_\_  
(Assignor)

*[Handwritten Signature]*

By: \_\_\_\_\_

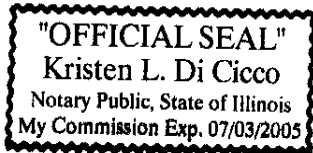
GARY DICICCO (Signature)  
PRESIDENT

STATE OF

COUNTY OF

On APRIL 21, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Kristen Di Cicco*

\_\_\_\_\_  
Notary Public

My Commission Expires: 07/03/05