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0313229129

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2003 01:46 PM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE SQUARE

After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634



03 06396 1291

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60-47-54341

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2003 executed by PHUNG T. THAI AND CINDY THAI AND ANDY THAI

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 11-30-410-018

Commonly known as: 7456 N. CLARK ST., CHICAGO, ILLINOIS 60626

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On APRIL 11, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik

By: Christopher Drabik
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Agatha Piecha County,

My commission Expires: 10/18/06



Lawyers Title Insurance Corporation

J

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 03-05396

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 11 IN MURPHY'S ADDITION TO ROGERS PARK, BEING THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER OF THE GREEN BAY ROAD (EXCEPTING THAT PART HERETOFORE DEED TO MARY A. MURPHY AND THE SCHOOL LOT AND THE RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD MILWAUKEE DIVISION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
