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0313232003

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/12/2003 12:40 PM Pg: 1 of 1

Form LP 1108C  
(Rev. Jan. 2001)

**FILING DEADLINE IS  
PRIOR TO 05/01/2003**

**\$15 FILING FEE**

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**DO NOT SEND CASH!**

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE  
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**JORDAN H PETERS  
311 S. WACKER DR., SUITE 3000  
CHICAGO IL 60606-6677**

Cook County

Limited Partnership Name: **OPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **S017804**

Federal Employer Identification Number: **364441208**

State of Jurisdiction: **Illinois**

**If Foreign attach a current Certificate of Good Standing**

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

**630 VERNON AVENUE  
GLENCOE IL 60022**

Cook County

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

**David C. Hovey, Manager**

(Type or Print Name and Title)

**Optima Maple Evanston Development, L.L.C.**

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

**RETURN TO:**

**Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960**

000538

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JORDAN H PETERS  
311 S. WACKER DR., SUITE 3000  
CHICAGO IL 60606-6677

Cook County

Property of Cook County Clerk's Office

Return to:

MARIE E. WEICHMAN  
FREEBORN & PETERS  
311 SOUTH WACKER DRIVE, #3000  
CHICAGO, IL 60606