## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/12/2003 01:11 PM Pa: 1 of 2

- Notary Public

County,

## 21103-08/60

ASSIGNMENT OF MORTGAGE	
This form was prepared by (Name, address & phone number): CHICAGOLAND MORTGAGE CORPORATION 1400 N. NORTHWEST HWY., SUITE #312 PARK RIDGE, IL 60068 847-824-1717	WHEN RECORDED MAIL TO: CHICAGOLAND MORTGAGE CORP. 1400 N. NORTHWEST HWY. STE. #312 PARK RIDGE , IL 60068
Parcel Tax ID #.: 10-18-306-009	Loan No.: 0023955396
	1
For Value Received, the undersigned holder of a M	• •
CHICAGOLAND MORTGAGE CORPORATION,	(herein "Assignor"),
whose address is 1400 N. NORTHWEST HWY., SUITE	
hereby grant, sel1, assign, transfer and convey, unto	WELLS FARGO HOME MORTGAGE INC.,
CALIFORNIA	,
a corporation organized and existing under the laws of	
whose address is P.O. 30X 5137; DESMOINES, IA 503	
a certain Mortgage dated AFRIL 21, 2003	, made and executed by
GEORGE STEPHEN	
	,
to and in favor of CHICAGOLAND WATGAGE CORPOR	ATION
	, upon the following described property situated in
соок	County, State of IL :
SEE ATTACHED	•
0/	
T	
such Mortgage having been given to secure payment of	\$240,000.00
	(Include the Original Principal Amount)
0313235207	
which Mortgage is of record in Book, Volume, or Libe	
(or as No. ) of the Public Records of	
	rith the not (s) and obligations therein described and the
money due and to become due thereon with interest, an	d all rights accrued or to accrue under such Mortgage.
	ee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assign	or has executed this Assignment of Mortgage on
04/25/03 .	T'_
	' ()
	CHICAGOLAND MORTGAGE CORPORATION
Witness (Print Name)	(Assignor)
	R = 11R
	By: Drott H. Dong
Witness (Print Name)	(Signature)
	(Print Name & Title)
Attest (Print Name)	
BRETT H. BOWEN	
PRESIDENT	
STATE OF ILLINOIS COUNTY	OF
	efore me, the undersigned, a Notary Public in and for
said County and State, personally appeared BRETT H.	
PRESIDENT and to be the	of the corporation herein which
known to me to be the	
executed the within instrument, that the seal affix	ed to said instrument is the corporate seal of said
corporation, that said instrument was signed and seale	d on behalf of said corporation pursuant to it's by-laws
	he acknowledges said instrument to be the free act and
deed of said corporation. \ "OFFICIAL SEAL" \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

Laser Forms Inc. (800) 446-3555

My Commission Expires:

Gina Burgo Notary Public, State of Illinois

My Commission Exp. 01/23/2007

ILLINOIS

0313235208 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 6931 CHURCH ST

MORTON GROVE, IL 60053

PIN #: 10-18-306-010

Lots 1 and 2 in Block 15 in Golf View Gardens, being a subdivision of the West 1/2ther, in Cook

Column Clark's Office of Section 18, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded February 10, 1927 in Book 242 pages 16, 17 as Document 9547835, in Cook County, Illinois.