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PREPARED BY & WHEN RECORDED

MAIL TO: S. Sullivan

SHAQUANDA SULLIVAN
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



0313344162

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/13/2003 02:31 PM Pg: 1 of 3

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000023717424

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MERNA L JOHNSON SINGLE PERSON

Beneficiary: CRESTAR MORTGAGE CORPORATION

Date of Deed: April 14, 2000

Date Recorded: April 18, 2000

Book: NA

Page: NA

Document: 00269413

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 11184140221003

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1400 HINMAN AVENUE #2E, EVANSTON IL 60201
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed
on May 2, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Kenneth A. Klima Jr.
KENNETH A. KLIMA JR.
VICE PRESIDENT

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

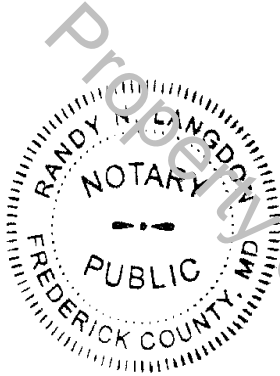
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On this May 2, 2003, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

RNL

RANDY N. LANGDON, NOTARY PUBLIC
COMMISSION EXPIRES: April 7, 2007



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SCHEDULE "A"

UNIT NUMBER 1400-2E IN THE GREENWOOD INN CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7, 8 AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTION 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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