

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



0313349228

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2003 09:28 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SEAN J GALLAGHER, AN UNMARRIED MAN, AS INDIVIDUAL  
680 NORTH GREEN STREET, UNIT 508, CHICAGO, IL 60622

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of JANUARY, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0020149975, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-08-222-020-1043  
Witness hands and seals, May 1, 2003

COOK COUNTY  
RECORDER

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

ROLLING MEADOWS

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Mary Jane Sison*  
Notary Public

Mail: recorded document to:

SEAN GALLAGHER  
680 NORTH GREEN STREET, UNIT 508  
CHICAGO, IL 60622



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## TITLED INSURANCE COMPANY LOAN POLICY (1992)

POLICY NO.: 2000 000475351 CH

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 508 IN THE VERDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

## PARCEL 1:

THE PART OF BLOCK 10 IN RIDGLY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID BLOCK 10 OF RIDGELY'S ADDITION TO CHICAGO, DISTANT SOUTHERLY ALONG SAID EASTERLY LINE, 169.40 FEET, MORE OR LESS, FROM THE NORTHERLY LINE THEREOF, SAID POINT BEING ON THE NORTHEASTERLY FOOTING OF THE CHICAGO AND NORTHWEST RAILWAY COMPANY'S SOUTHWESTERLY RETAINING WALL, AS SAID RETAINING WALL IS NOW LOCATED AND ESTABLISHED; THENCE WESTERLY ALONG SAID FOOTING OF SAID RETAINING WALL, 36.48 FEET, MORE OR LESS, TO AN ANGLE POINT THEREIN; THENCE NORTHWESTERLY ALONG SAID FOOTING OF SAID RETAINING WALL, 64.86 FEET MORE OR LESS, TO AN INTERSECTION THEREOF WITH A LINE DRAWN PARALLEL WITH AND DISTANT SOUTHERLY 116.61 FEET, MORE OR LESS, FROM THE NORTHEASTERLY LINE OF SAID BLOCK 10, AS MEASURED ALONG THE WESTERLY LINE THEREOF, SAID POINT DISTANT SOUTHERLY 116.61 FEET, MORE OR LESS, FROM THE NORTHERLY LINE OF BLOCK 10 BEING THE NORTHEAST CORNER OF LOT 7 OF PHILLIPS AND FAY'S ADDITION TO CHICAGO ADJACENT TO SAID BLOCK 10; THENCE LEAVING SAID FOOTING OF RETAINING WALL WESTERLY ALONG THE LAST SAID LINE SO DRAWN TO THE WESTERLY LINE OF SAID BLOCK 10; SOUTHERLY ALONG SAID WESTERLY LINE TO A POINT DISTANT NORTHERLY 175 FEET FROM THE SOUTHERLY LINE OF SAID BLOCK 10 AS MEASURED ALONG SAID WESTERLY LINE; THENCE EASTERLY AND PARALLEL WITH SAID SOUTHERLY LINE OF SAID BLOCK 10 TO THE EASTERLY LINE THEREOF; THENCE NORTHERLY ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF BLOCK 10 IN RIDGLEY'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WEST LINE OF GREEN STREET, 100 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK 10 SAID SOUTHEAST CORNER BEING THE INTERSECTION OF GREEN AND PHILLIPS STREETS; THENCE ALONG THE WEST LINE OF GREEN STREET 75 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF PHILLIPS STREET TO THE WEST LINE OF SAID 10; SOUTH ALONG THE WEST LINE OF SAID BLOCK, 75 FEET; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF PHILLIPS STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99039353; AND AMENDED BY DOCUMENT 99285552; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**