

UNOFFICIAL COPY

Prepared By:

EQUITY MORTGAGE
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2003 12:46 PM Pg: 1 of 2

and When Recorded Mail To

EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148



4313341 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

G I T Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4859675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 21, 2003**
executed by
OLADAPO AGUNLOYE, AN UNMARRIED MAN

to **EQUITY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **33 WEST ROOSEVELT ROAD**
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. _____

page(s)

, as Document No.

described hereinafter as follows:

COOK

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

6756 S. OGLESBY #2, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

EQUITY MORTGAGE CORPORATION

On **APRIL 25, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LAWRENCE R. SBERTOLI

known to me to be the **EXECUTIVE VICE PRESIDENT**
and **PATRICK L. TEMESVARY**

known to me to be **CHIEF EXECUTIVE OFFICER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires _____

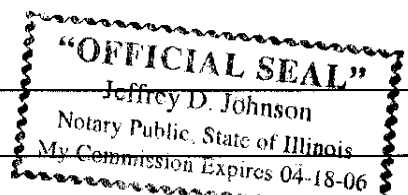
County, **DUPAGE**

Lawrence R. Sbertoli

By: **LAWRENCE R. SBERTOLI**
Its: **EXECUTIVE VICE PRESIDENT**

By: **PATRICK L. TEMESVARY**
Its: **CHIEF EXECUTIVE OFFICER**

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

4859675

RIDER - LEGAL DESCRIPTION

UNIT 6756-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 68TH AND OGLESBY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27043001, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAR#

20-24-405-039-1002

Property of Cook County Clerk's Office