

# UNOFFICIAL COPY

Prepared By: Leona Krasinski

**WHEN RECORDED MAIL TO:**

**Pullman Bank and Trust  
6100 N. Northwest Hwy.  
Chicago, Illinois 60631  
Leona Krasinski**

4318960  
145  
03 out



0313351312

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2003 03:11 PM Pg: 1 of 1

LOAN #6257003/9004

**Satisfaction And Release Of Mortgage**

**PULLMAN BANK AND TRUST COMPANY**, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM **Joni Stern** of the County of **Cook**, in the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain **Mortgage** dated the **7TH** day of **June** A.D. **2002** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document #**0020716417** and a **Modification of Mortgage** dated the **17TH** day of **July** A.D. **2002** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document #**0020830199** to the premises therein described as follows:

**LOT 65, 66 AND THE NORTH 8.00 FEET OF LOT 17 (EXCEPTING THEREFROM THAT PORTION CONVEYED TO CITY OF CHICAGO RECORDED NOVEMBER 20, 1929 AS DOCUMENT NO. 10536362, BOOK 27877, PAGE 272) IN SUNDMACHER AND GLADE'S SUBDIVISION OF BLOCKS 14 AND 15 IN SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #14-29-112-001/14-29-112-002**

**Common Address: 3023-25 N. Ashland**

situated in the city of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this **9TH** day of **May** A.D. **2003**

BY: Maryann Raimondi SVP  
Senior Vice President

State of **Illinois**, County of **Cook**, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Maryann Raimondi**, personally known to me to be the Senior Vice President of **Pullman Bank and Trust**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **9TH** day of **May** A.D. **2003**

Leona M. Krasinski



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