

UNOFFICIAL COPY



0313303002

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2003 09:58 AM Pg: 1 of 2

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10001098000233733 PHONE#: (800) 435-7587

Loan#: 11161811 Service#: 2042981RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVEN R. BAHN AND DEBRA A. PAHN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS-IN-COMMON, BUT AS TENANTS-BY-THE-ENTIRETY

Original Mortgagee: SUBURBAN NATIONAL BANK OF PALATINE

Mortgage Dated: OCTOBER 08, 1993

Recorded on: OCTOBER 19, 1993

as Instrument No. 93-840607 in Book No. --- at Page No. ---

Property Address: 625 BURNO DRIVE, PALATINE, IL 60067

County of COOK, State of ILLINOIS

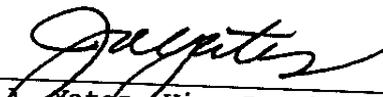
PIN# 02-22-304-039 VOLUME 149

Legal Description: LOT 58 IN UNIT NO. 3 IN PLEASANT HILLS ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

By:

  
Julie A. Yates, Vice President



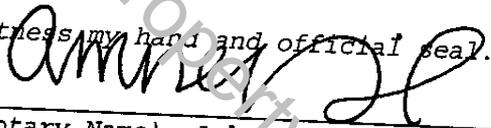
# UNOFFICIAL COPY

Loan#: 11161811  
Srv#: 2042981RL1  
Page 2

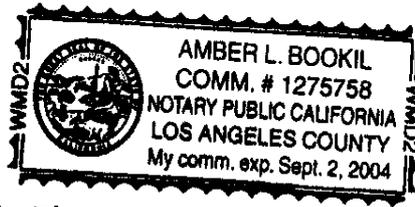
State of CALIFORNIA }  
County of ORANGE } ss.

On MARCH 03, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Amber L. Bookil



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, DAWNA HANSON

Cook County Clerk's Office