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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/13/2003 10:02 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And Whan Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CF 92705

MERS MIN#: 1000109"3000233600 PHONE#: (800) 435-7587

Loan#: 14110411 Service: 2038611RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full plyment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROGER S. LOCKWOOD AND L. NOA L. LOCKWOOD, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: SUBURBAN NATIONAL BANK OF PALATINE

Mortgage Dated: SEPTEMBER 10, 1993 Recorded on: SEPTEMBER 16, 1993

as Instrument No. 93-743987 in Book No.

Property Address: 179 ALDRIDGE AVENUE, PALATINE, IL 60067

County of COOK, State of ILLINOIS PIN# 02-27-202-028 VOLUME 150

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

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Loan#: 14110411 Srv#: 2038611RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On MARCH 03, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

AMBER L. BOOKIL

COMM. # 1275758 S NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY N

My comm. exp. Sept. 2, 2004

Withess my hard and official seal.

(Notary Name): Amber L. Bookil

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, Ci. 12705, DAWNA HANSON

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The East 97 feet of Lot 8 (except the South 54.5 feet thereof) and the East 97 feet of Lot 9 and the South 11 feet of Lot 10 (except the West 200 feet thereof) all in Block 21 in Arthur T. McIntosh and Company's Palatine Estates Unit Number 3, being a Subdivision of parts of Sections 26 and 27, Township 42 North, Range 10 East of the Third Principal Meridian, and Lot 10 (except the West 150 feet thereof and except the South 11 feet thereof and except the South 15 feet of the Estates Unit Number 3, being a Subdivision of Parts of Sections 26 and 27, Illinois.