


UNOFFICIAL COPY

Prepared By:

Remington Financial Corp.
1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301


0313305006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2003 09:22 AM Pg: 1 of 2

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

CHI 295704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOMBARD Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0022539142
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2003
executed by
Efrain A. Chavez AND
Rosa M. Chavez

to REMINGTON FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET SUITE 208
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

NETCO
2 EAST 22ND ST.
SUITE 105
LOMBARD, IL. 60148

13-21-414-039

Cook County Records, State of ILLINOIS 0313305005

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4904 West School Street, Chicago, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On MARCH 31, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: 
JOHN REMINGTON
Its: PRESIDENT

known to me to be the
and

JOHN REMINGTON
PRESIDENT

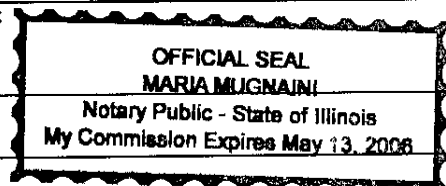
~~known to me to be~~

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public 

By:
Its:

Witness:



My Commission Expires 5/13/2006 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0022539142

RIDER - LEGAL DESCRIPTION

LOT 39, BLOCK 2 IN COLLINS AND CAUNTLETT'S HENDERSON STREET
SUBDIVISION, SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-21-414-039-0000