UNOFFICIAL COPY

Loan No. 000000000000001975203643

After Recorded Return to: FIRST AMERICAN TITLE INSURANCE COMPANY 7250 NORTH CICERO AVE. LINCOLNWOOD, IL 60712



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2003 10:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 1, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010370618, in Book 1950, at Page 0117, releases, conveys and quit claims unto MICHELLE M. KRAYBILL, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 41 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, IN SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14. OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 1406410005

1665 WEST HOLLYWOOD AVENUE, CHICAGO, IL 60660

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, Mar.n 8, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY:

CHRIS WHITE
ASSISTANT SECRETARY

SPSME

0313306044 Page: 2 of 2

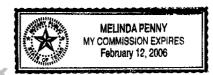
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 8, 2003.

Notary in and for the Sta



This document was prepared by: OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 HAZEL COPELAND