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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/13/2003 04:10 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001614036203

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Condon, Shannon Condon, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 15, 2001, and recorded on February 26, 2001, in Document 0010149021 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

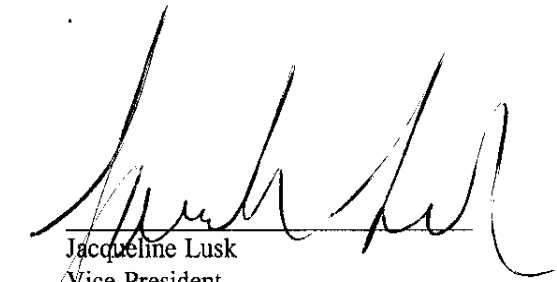
PIN# 11-19-422-021-1001 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 200 S BOULEVARD UNIT GA, EVANSTON, IL, 60202-0000

Witness my hand and seal February, 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION



Jacqueline Lusk
Vice President



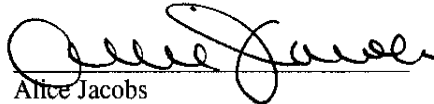
Handwritten initials:
S/L
P
N
C

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 4, 2003.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Aikiah G Davis
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001614036203
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241676126335

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UNIT G-A AS DELINEATED ON SURVEY OF CONDOMINIUM AS DOCUMENT NUMBER 21199000 OF LOT 1 IN BLOCK 13 IN KENNEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, LYING WEST OF THE MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILROAD

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY METROPOLITAN BANK AND TRUST COMPANY, KNOWN AS TRUST NUMBER 1027, RECORDED AS DOCUMENT NUMBER 21199000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 1 (EXCEPT FROM SAID LOT 1 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS