

UNOFFICIAL COPY



0313314065

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/13/2003 08:19 AM Pg: 1 of 3



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6339 N Pulaski Chicago, IL 60646

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **April 25, 2001**

SLAVKO MIHAIOVIC and BRANISLAVA MIHAIOVIC, HUSBAND AND WIFE

0313314064

, made and executed by

to and in favor of **Prime Mortgage Financial Inc**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Thirty Six Thousand Four Hundred**
Fifty and no/100
(\$ **136,450.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 25, 2003**

Prime Mortgage Financial Inc

Witness

(Assignor)

By: Susan Leuder Jji-
(Signature)

Witness

(Title)

Attest

Seal:

ATTORNEY IN FACT

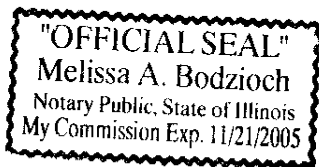
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 4-25-03
by Susan Leuder

as POA
of **Prime Mortgage Financial Inc**

Melissa A Bodzioch



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Prime Mortgage Financial Inc

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STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM98696
Assoc. File No: 101425

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOTS 151 (EXCEPT THE EAST 10 FEET THEREOF), LOT 152 AND THE EAST 5 FEET OF LOT 153 IN
GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

09-24-321-048
7738 West Dalton St
Niles, IL. 60714

Property of Cook County Clerk's Office