RELEASE OF **MORTGAGE OR TRUST BY CORPORATION** (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/13/2003 08:55 AM Pg: 1 of 3

Above Space For Recorder's Use Only

FOR THE

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That the HARRIS BANK WINNETKA N.A., 520 GREEN BAY ROAD, WINNETKA, ILLINOIS, 60093, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and are cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here y REMISE, RELEASE, CONVEY and QUIT CLAIM, unto, John C. Ford & Mary G. Ford, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date June 23, 1993, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of records, on page , is document Nos. 93-631080 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 0/2/30

"SEE ATTACHED"

SAID PROPERTY IS COMMONLY KNOWN AS:

221 Winnetka Avenue Winnetka, IL 60093

PIN: 05-21-418-030-0000

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A. has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal to be hereto affixed, April 23, 2003.

HARRIS BANK WINNETKA N.A.

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UNOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. BW03-00266

LEGAL DESCRIPTION:

THAT PART OF LOTS 10 AND 11 IN ETHELBURT'S SUBDIVISION OF LOT 3 (EXCEPT THAT PART LYING SOUTH OF WINNETKA AVENUE) IN CIRCUIT COURT PARTITION OF LOTS 3 AND 4 IN SIMON AND OTHERS SUBDIVISION OF PART OF THE FRACTIONAL SECTION 21 AND SECTION 22, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

REGINTING AT A POINT ON NORTHWESTERLY LINE OF SAID LOT 11, 47.43 FEET NORTHEASTERLY OF MORTHWESTERLY CORNER TYZREOF, AND RUNNING THENCE SOUTHEASTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 11, 57.01 FRET TO POINT OF BEGINNING THENCE SOUTHEASTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 11, 57.01 FRET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE EAST ALONG SOUTH LINE OF LOT 11, 52.72 FRET TO THE SOUTHWESTERLY CORNER OF SAID LOT 10, THENCE NORTHEASTERLY ALONG THE SOUTHFASTERLY ALONG THE SOUTHFASTERLY HAD OF SAID LOT 10, THENCE NORTHEASTERLY TO THE INVERSECTION WITH A LINE OF FRET SOUTHFASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 10 AT A POINT 67.82 PRET SOUTHWESTERLY FROM NORTHEASTERLY LINE OF SAID LOT 10 AS ASSURED ALONG SAID PARALLEL LINE THENCE SOUTHFASTERLY LINE OF SAID LOT 10 AS ASSURED ALONG SAID PARALLEL LINE THENCE SOUTHFASTERLY ALONG SAID PARALLEL LINE THENCE FROM ABOVE DESCRIBED PREMISES THAT PART THEREOF DEDICATED FOR A STREET BY INSTRUMENT RECORDED OCTOBER 30, 1928 IN BOOK 269 OF PLATS PAGE 19 AS DOCUMENT NUMBER 10192339, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

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This instrument was prepared by Elleen McNally, Harris Bank Winnelka N. C., 520 Green Bay Road, Winnelka, IL 60093 Mail to:
STATE OF Illinois }
COUNTY OF Cook } }
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. Bruce Magers, personally known to me to be a(n) Vice President of the Harris Bank Winnetka, N.A., a corporation, and Jean Siwajek-Kanig, personally known to me to be a(n) Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and sotarial seal this23 ^{re}