

# UNOFFICIAL COPY



0313315006

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2003 09:36 AM Pg: 1 of 2

Loan No. 0000000000000001514075418

After Recorded Return to:  
BROKER TITLE INSURANCE CO.  
ATTN: POLICY DEPT. 1111 WEST  
22ND ST #C10  
OAK BROOK, IL 60523

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 18, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010535868, in Book 3012, at Page 0061, releases, conveys and quit claims unto BRAULIO HERNANDEZ AND IRMA MARTINEZ HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

LOT 14 IN BLOCK 1 IN DUNHURST SUBDIVISION UNIT 4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 1659719 IN COOK COUNTY ILLINOIS.

PIN #: 03101010130000

924 N NORMAN LANE, WHEELING, IL 60090

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE  
Vice President

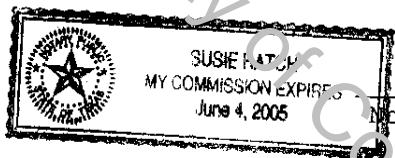
SY  
P  
M  
V  
JD

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 25, 2003.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
NEKIA MARTIN

17-908-



Property of Cook County Clerk's Office